

NOTICE OF MEETING

Meeting: CABINET

Date and Time: WEDNESDAY, 4 MAY 2016, AT 10.00 AM*

Place: COUNCIL CHAMBER, APPLETREE COURT,
LYNDHURST

Telephone enquiries to: Lyndhurst (023) 8028 5000
023 8028 5588 - ask for Jan Debnam
Email: jan.debnam@nfdc.gov.uk

PUBLIC PARTICIPATION:

***Members of the public may speak in accordance with the Council's public participation scheme:**

- (a) immediately before the meeting starts, on items within the Cabinet's terms of reference which are not on the public agenda; and/or**
 - (b) on individual items on the public agenda, when the Chairman calls that item.**
- Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.**

Bob Jackson
Chief Executive

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www.newforest.gov.uk

This Agenda is also available on audio tape, in Braille, large print and digital format

AGENDA

Apologies

1. MINUTES

To confirm the minutes of the meeting held on 6 April 2016 as a correct record.

2. DECLARATIONS OF INTEREST

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

3. PUBLIC PARTICIPATION

To note any issues raised during the public participation period.

4. CRANBORNE CHASE AREA OF OUTSTANDING NATURAL BEAUTY PARTNERSHIP AGREEMENT (Pages 1 - 2)

To consider continued participation in the Partnership Agreement for the period 2016-2020.

5. HAMPSHIRE ALLIANCE FOR RURAL AFFORDABLE HOUSING (HARAH) (Pages 3 - 6)

To consider participation in the HARAH Memorandum of Understanding for the period June 2016 – March 2020.

6. SAFER NEW FOREST PARTNERSHIP PLAN (Pages 7 - 20)

To endorse the Partnership Plan for the New Forest Community Safety Partnership.

To:

Councillors

Mrs S V Beeton
J E Binns
Mrs J L Cleary

Councillors

E J Heron (Vice-Chairman)
J D Heron
B Rickman (Chairman)